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AN INDEX
OF
ENGLISH BOOKS,
8c.

LONDON :

GIBBERT AND RIVINGTON, PRINTERS,
ST. JOHN'S SQUARE.

AN INDEX

OF SUCH

ENGLISH BOOKS,

PRINTED BEFORE THE YEAR MDC.,

AS ARE NOW IN THE

ARCHIEPISCOPAL LIBRARY

AT

LAMBETH.

PUBLISHED WITH THE PERMISSION OF THE LORD ARCHBISHOP
OF CANTERBURY,

BY THE REV.

S. R. MAITLAND, F.R.S. & F.S.A.

LIBRARIAN TO HIS GRACE, AND KEEPER OF THE MSS. AT LAMBETH.

LONDON:

FRANCIS & JOHN RIVINGTON,
ST. PAUL'S CHURCH YARD, & WATERLOO PLACE.

1845.

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P R E F A C E.

It would be a great benefit, not only to those who are engaged in particular lines of enquiry, but to the cause of literature in general, if those who have the custody of books which are not common, would furnish such lists of them as, without being large or expensive, would be sufficient to make known their existence and the places where they may be actually seen.

To make a complete catalogue of a great library with proper care and accuracy is a laborious, tedious, and expensive business; but I am only speaking of concise lists, comprehending exclusively such books as are not commonly to be met with. Their titles might be selected from larger catalogues, or even copied from the books themselves (which are not likely to be numerous) with little trouble; and the lists thus formed might be printed at a very small expense. No great bibliographical knowledge would be required. The date, if one were to be found, might be a sufficient guide; or, if that were wanting, the safety of inserting doubtful cases would be so obvious as to prevent all embarrassment; and the worst evil of error on such a point would be, that the list might contain a small quantity of superfluous matter. There are few

collections, except our great public libraries, which contain so many English books printed before the year 1600 (I might perhaps better say before the Rebellion) as to make a mere list of them very voluminous; and a mere list is all that we absolutely want. If we can get full and accurate catalogues of such collections, so much the better; for every work of that kind is not only valuable intrinsically for the information which it contains, but as a correction of mistakes and mis-statements which have been made and copied by one bibliographer after another.

But all, I repeat, that we can reasonably ask for, and almost all that we really want for practical purposes, and as the first step towards something in the nature of a more full and correct history of English literature, are mere lists to tell us where we may actually see scarce books, and books only known to have existed by defective or incorrect descriptions, or others not known to have existed at all. Indeed if I were not fully aware that it contains errors and defects, and sensible that my words might be taken in an invidious sense, I should say that the following Index is a specimen of the sort of list which I have been attempting to describe. Yet I know not why I should hesitate to say this, as it obviously makes no pretension to learning or critical accuracy, such as should characterize a regular Catalogue. Its aim is to give as briefly as possible such a description of the book as may identify it; and to attest the existence of that book in the Lambeth Library. For such a purpose, full and critical descriptions are not necessary. As it respects their authors and contents, many books may be as clearly identified,—indeed, one may say as fully described,—by two words as by twenty lines. What need we add to such titles as “*Polichronicon*,” or “*The*

Golden Legend," or "Chauier's Works?" and as respects the edition, when we have stated the particulars of its size, and its place, printer, and date, or its want of any of those marks, what more need we say? If all these things, or the want of them, leave the book doubtful, it is just one of those cases for which we want such lists,—a case for specific enquiry; and the only further information of any use, is that conveyed by telling us where we may actually see the book.

With this view of the matter I have generally set down books, according to their obvious pretensions, as printed at Rome, Strasburgh, Basil, Roan, Waterford, &c. without inquiring whether they were really printed at the places of which they bear the names. In one or two of them I have ventured to suggest that not only the place, as is obvious, is false, but that Singleton's mark, which some have treated as genuine, is a forgery. But for the most part I have merely given the places as they stand, the object being that the reader should know what book is meant with as few words and as little trouble as possible. I have, therefore, not been careful to preserve all the varieties of obsolete spelling, and have abridged the titles, especially where I have had it in my power to refer to a notice of the book in Herbert's edition of Ames's Typographical Antiquities. I must, however, caution the reader that by these references I do not vouch for the accuracy of all the descriptions to which I refer, though it would be inconsistent with the design of these pages to enter into any criticism or correction of them. Where Herbert described a book that lay before him he deserves all praise for the care and fidelity with which he did it; but many of those descriptions, which he very properly took from other sources, are defective or incorrect, and some are quite absurd. The

reader, therefore, who looks out the reference will sometimes find only a few words, and most of them incorrect; or perhaps longer descriptions only differing by containing more blunders. For instance, Dr. Matthew Sutcliffe's book, "De Presbyterio, eiusque nova in Ecclesia Christiana Politeia," &c. printed by George Bishop and Ralph Newbery, in 1591, is not proved by Herbert's work ever to have been printed at all. We only learn that licenses for it were granted by the Stationers' Company to those two printers. The former is recorded at vol. II. p. 1154, simply by these words, "Dr. Sucklif de Presbyteriū, &c.;" and the latter, at page 918, by these, "Dr. Syklif De Presbiteriū." The book which stands in this Index as "The *Fanne* of the Faithful," printed by Thomas Marsh in 1578, is (one can scarcely doubt) the same which is only mentioned cursorily in a list made in the year 1591, of copies which had belonged to that printer, as "The *Fame* of the Faithful." The "Straunge Sonet intituled *Gordon*, or the wonderfull yeare," (Herbert II. 1180,) will be found restored to its true title *Gorgon*; and "Stabbe Peter a high Jermayne borne, a Soreerer, who in the likeness of a Wolfe cōmitēd many murders 25 yeres together," (vol. II. p. 1222,) is re-instated in the less characteristic name of *Stubbe*. Some readers have probably been puzzled by the brief title under which a book was licensed to Thomas Woodeock in the year 1581, "Eiphnapxia, sive Elizabetha," (Herb. II. 1112,) and, indeed, any but a Greek Oedipus might be startled by such a word. The true title (as the reader may see by turning to the name *Oeland* in this Index) is "EIPHNAPXIA sive Elizabetha. De pacatissimo Angliae statu, imperante Elizabetha, compendiosa Oratio," &c.; and I mention it here, because, though the title occurs again in Herbert (Vol. II. p. 1081) more

fully, and in some points more intelligibly; yet those who have a little Latin and no Greek are more likely to be puzzled and misled, than even by the unintelligible Eiphnapxia, when they find “pacatissimo” changed to “peecatissimo.” Sometimes, indeed, the reference is so far from furnishing the reader with additional information, that the chief good of making it is to show that the work is in existence to amend the incorrect or defective description. Thus one of the MarPrelate tracts (and I believe one of the rarest) is only mentioned by Herbert in these terms, which have I dare say puzzled many of his readers, and probably himself too; for if he had possessed more information he would have given it: “ Martins Minerals is reckoned among MarPrelate’s pieces.” (III. 1699, referring to Collier’s Eeel. Hist. II. 606.) I presume that it must refer to a broadside bearing the following title—“Certaine Minerall and Metaphisicall Schoolpoints to be defended by the Reuerende Bishops and the rest of my Cleargie Masters of the Conuocation House, against bothe Vniuersities, and al the Reformed Churches in Christendome. Wherin is layd open, the very Quintessence of all Caterecorner diuinicie. And with all, to the preuenting of the Cauels of these wrangling Puritans, the persons by whom and the places where these misteries are so worthely maintayned, are for the most part set down to the view of all men, and that to the ternal prayse of the most reuerend Fathers.” Again, careful and intelligent as Herbert was in the technical part of bibliography, his conjectures as to authorship and matters of literature in general are not always happy. At Vol. I. p. 434, he tells us that in the year 1539 Th. Berthelet printed a book, entitled “Expositio in L. Psalmos priores;” and he adds, (one would like to know why,) “Probably by Thomas Aquinas.” The reader who

turns to the name of Sampson, Bishop of Chichester, in the following Index, will perhaps think it more probable that the work of that prelate was meant. These specimens will suffice to show that I do not mean to vouch for the correctness of all the descriptions in Herbert's work, to which I refer; but at the same time let it not be supposed that I am blaming him. In all that he understood he may be depended on more than almost any other man. His diligence and care in seeing so many books, and describing so well what he saw himself, is exemplary; and the next best thing that he could do was to give us what other and less careful people had said, just in their own words.

Where I have not found a book mentioned by Herbert, I have prefixed this mark *, by which I do not mean to assert that the book was not known to him, or even not mentioned by him; for who can say what may lie hidden under some of the grotesque titles to which I have alluded, which he copied from the books of the Stationers' Company, and which in his work lie in confused heaps, almost useless for want of an index? Some, indeed, I have lighted on there, and there only, as will be seen by my references; but as to the asterisk, all that I mean to express by it is, that I have not found the book in Herbert's work, though (as I may venture to say, while setting before the reader about a thousand references to it) I have spent a good deal of time in turning over its pages. It will be observed, however, that the asterisk is not unfrequently accompanied by a reference to Herbert. This is intended to intimate that though the identical book is not mentioned by him, yet something connected with it may be found at that page of his work,—such as a fuller account of its contents from some other edition—or a title not exactly the same, yet so

much like that of the book before me, that though I feel pretty sure of its not being meant for that book, yet I think it right that the reader should judge for himself,—or, in short, that for some reason or other which I trust to his sagacity to discover, it is worth his while, if he is interested about the book, to turn to that page of the *Typographical Antiquities*.

In more than twenty articles the name of Herbert is followed by the word “ Lambeth ;” and this intimates that he referred to the copy in this library as the source of his information. Considering his ardour and diligence, and that he owed his introduction to this library to a man of such knowledge and congenial taste as Dr. Michael Lort, then one of the chaplains to the Archbishop, it is singular that ten times as many scarce and curious books escaped his notice. I am sorry to add on this point, that he mentions one book (Barlaam’s, Vol. III. p. 1405.) as being in this library, which I have not been able to find, though the catalogue confirms his statement. But there seems to have been some original error in the entry of the press-mark, to which, as it stands, there is not and does not appear to have been any corresponding number on the shelves. I have no doubt that the book is in the library; but, as it consists of but nineteen leaves, it is probably bound up with other works, and I can only hope that it will be some day detected. It is much to be regretted that so cumbrous a method, and one so sure to breed error, was used in numbering the books; but as I have somewhat retrenched it in these pages for the sake of strangers who would be liable to be puzzled by seeing “ 8vo ” appended to the number of a book just described as a 4to or a 12mo, I ought, for the sake of those who may use this Index in the library, or compare it with the catalogues there, to add, that in all

numbers on which a doubt can arise, the “*Svo*” ought to be added to the press-mark, unless it is already distinguished by an “*f.*”

These marks have no reference to the size of the books; but on that point I would make one remark. The reader must not lay too much stress on the distinction between octavo, small octavo, and sixteens, or even duodecimos. Those who are conversant with the class of books which form a large part of those described in the following pages are aware, not only that these distinctions have not been very consistently made by catalogue-makers, but also that it is a matter in which it is not easy to maintain consistency.

It may be proper also to explain that the “List” which is in a few cases referred to, is a list of some of the early printed books in the library, which I printed about two years ago. It contains a more full account of all the English books which are in this Index of a date earlier than the year 1550; but it is only referred to in the following pages for certain “Fragments” which I found, chiefly as end-papers and fly-leaves, and of which I there gave some description; and I ought perhaps to say, that for the reasons there assigned I have pursued the same course as I then did, and have not inserted in this Index the English Bibles and Prayer-Books.

It will be seen that under the name of “English Books” I comprehend all books in the English language wherever printed, and all books in whatever language if printed in England. With the exception of a few of the earliest books printed at Westminster (and too well known to occasion any mistake), the reader will understand that all those books which are not stated to be without place, and have no other place mentioned, were professedly printed in London.

ENGLISH BOOKS

PRINTED BEFORE THE YEAR MDC.,

NOW IN THE

Lambeth Library.

A. (E.) See France, Mornaye, Savoy.

A. (R.) The Haven of Hope, containing godly prayers and meditations for divers purposes.

Yarath James, 1585. sm. 12mo. Herbert II. 1211. III. 1351..... xxviii. 8. 31.

ABBOT (George). Quæstiones sex, totidem prælectionibus in Schola Oxoniæ habitis, discussæ.

Jos. Barnes, Oxford, 1598. 4to. Herbert III. 1407 xxiv. 2. 16.

— (Robert). A Mirror of Popish Subtleties. In reply to a book in defence of Paul Spence.

T. Creede for T. Woodcocke, 1594. 4to. Herb. II. 1111. 1279..... xxix. 3. 5.

ABELL (Thomas). Invicta Veritas. An answer that by no maner of law it may be lawful for the king to be divorced.

Luneberg, 1532, in Maye. No printer. 4to. Herbert III. 1540. ... xxviii. 1. 10.

ABRIDGMENT (L') des Cases concernants les Titles [or Gregory's Moot-book].

Tho. Wight and B. Norton, 1599. 8vo. Herbert II. 1303. 1304. xvii. 9. 7.

ACADEMIARUM quæ aliquando fuere et hodie sunt in Europa Catalogus.

Geo. Bishop for R. Newbery, 1590. 4to. Herbert II. 915. 1151 . xxii. 6. 24.

*ACCEDENCE. Four pages, including the title, which is, "Here begynneth the Accedence diligently correcte and poynted." This is over a cut representing a schoolmaster and nine scholars.

I cannot identify this fragment as belonging to any book described by Herbert or Dibdin. See List, *Frag.* p. 289.

ACHELLEY (Thomas). The Key of Knowledge.

Wm. Seres, [1572.] sm. 12mo. Herbert II. 702..... xxvii. 9. 30.

*ACTE concerning the Kinges most gratiouſe generall pardon.

In ad. Ric. Graftoni, 1548. fol..... xxiv. 4. 22. f.

ACTS. An Abstract of certain ACTS of Parliament, her Majesty's Injunctions, &c.

No date, place, or printer. 4to. Herbert III. 1759. xxxi. 5. 4.

— See Cosins.

ACWORTHUS (Georgius). De visibili Rom'anarchia ; contra Nich. Sanderi Monarchiam, &c.

John Day, 1573. 4to. Herbert I. 655..... xxiv. 4. 9. (3.)

ADAMS. See Bodrugan.

ADMONITION (An) direct to the trew Lordis.

Jno. Day, 1571. 8vo. Herbert I. 652..... xviii. 6. 20. (3.)

— (An) to the Bishops of Winchester, London, &c.

Michael Wood, Roane, 1553. sm. 8vo. Herbert III. 1572. ... A. iv. 13. d. (4.)

— (An) to the Parliament.

No place or printer, sm. 8vo. Herbert III. 1631..... xxvii. 9. 13.

— (A Second) to the Parliament.

No place, printer, or date, 12mo. Herbert III. 1632..... xxvii. 9. 13. (2.)

— See Bradford.

ÆLFREDI Res Gestæ.

John Day, 1574. fol. Herbert I. 658..... xxii. 2. 15. f.

ÆNGELRAMMUS (J.). Pseudographica G. Gossenii, anno 1586. edita, detecta et refutata.

John Jackson, 1587. 8vo. Herbert II. 1219. Lambeth. xiv. 13. 25.

A LABASTER. See Fenton.

ALANE (Alexander). Of the Auctorite of the Word of God ; against the Bishop of London.

No printer, place, or date. sm. 8vo. Herbert III. 1553. xxix. 8. 22. (3.)

***ALBA** (Duke of). An Answer to a Letter lately sent by him to those of Amsterdam. Translated by T. W.

II. Middleton, n. d. 12mo. xl. 1. 39. (6.)

——— the same. xxx. 8. 4. (11.)

——— See Orange.

ALBINE (John de). A Notable Discourse, discussing who are the Ministers of the Catholic Church.

Johan. Bellerus, Dnaci, 1575. 12mo. Herbert III. 1645. B. 4. 13.

——— the same. xxx. 8. 12.

ALCARON (The) of the Barefoot Friars.

Richard Grafton, 1550. 12mo. Herbert I. 532. xxxi. 8. 17.

ALESII Alexandri Epistola contra Decretum quoddam Episcoporum in Scotia quod prohibet legere Novi Testamenti libros in lingua vernacula.

No place or printer, 1533. 12mo. Herbert III. 1472. xiv. 5. 5. (2.)

***ALEXANDER** (Pope). A Bull, dated Nōn. Octobris, 1494, citing and confirming that of Pope Innocent VIII., respecting the Marriage of Hen. VII. and Elizabeth.

A broadside. No name of place or printer. See List, *Frag.* p. 262.

ALLEN (William). A Defence of the Church's Doctrine of Purgatory.

John Latius, Antwerp, 1565. 8vo. Herbert III. 1610. xxxiii. 9. 3.

——— (Dr.). A Brief Discovery of his seditious Drifts in a pamphlet concerning the yielding up of Deventer to the King of Spain by Sir Wm. Stanley.

J[ohn] W[olfe] for F. Coldock, 1588. 4to. Herbert II. 921. 1174... xxxi. 6. 20.

——— See Bristow.

ALMOND for a Parrot. See Marprelate.

ALMS. A Treatise, How by the Word of God, Christian Men's Almose might be distributed. Translated from M. Bucer, *De Regno Dei*.

No date, place, or printer. 12mo. Herbert III. 1753. xxxi. 8. 13. (2.)

ALVA (Duke of). See Alba, Protestants.

AMALGAMA. See Wood (Joh.).

ANATOMI or Parting of the Mass.

No place or printer, 1556. sm. 8vo. Herbert III. 1587. xxviii. 9. 19.

——— of Abuses. See Stubbes.

- ANDERSON OR ANDRESON** (Anthony). *The Shield of our Safetie.*
 Hugh Jackson, 1581. 4to. Herbert II. 1133. xxx. 4. 8.
- A Funeral Sermon for Robert Keylway, Esq. March
 18, 1580.
 H. Middleton, 1581. 12mo. Herbert II. 1059. xxvii. 8. 17. (7.)
- A Sermon preached at Pauls Cross, April 23, 1581.
 Ralph Newbery, 1581. 12mo. Herbert II. 908. Lambeth..... xxvii. 8. 17. (6.)
- ***ANDROTIUS** (Fulvius). *Devout Considerations of frequenting the
 Blessed Sacrament.*
 No place, printer, or date. 12mo. xxxi. 9. 9.
- ***ANGLO-PHILE** Eutheo. *A Second and Third Blast of Retraite from
 Plaies and Theatres.*
 No place or printer, 1580. 12mo..... xxx. 9. 5.
- ***ANJOU** (Duke of). *A Dialogue between him and the well-willing
 Comminaltie.*
 Tho. Purfoote, 1582. sm. 8vo. xxx. 8. 10. (9.)
- ANSWER** (An) for the Time, to the Defence of the Censure that was
 given upon M. Charke's Book and Meredith Hammers.
 T. Dawson and Tobie Smith, 1583. 4to. Herbert II. 1123. ... xxix. 2. 21. (2.)
- (An) made by the Noble Lords the States to the Ambas-
 sador of Polonia.
 Jno. Windet, 1597. 4to..... xxxi. 4. 4. (6.)
- ANTIBOSSICON.** See Hormanus.
- ***ANTICHRIST**, &c. *Certain Articles propounded of late by the
 Divinity Reader in the University of Cambridge, &c.*
 No place, printer, or date; a broadside..... xxx. 6. 24. (5.)
- See Tyndale.
- ANTIMARTINUS.** See Marprelate.
- ANTISANDERUS.** See Cowell.
- ANTITHESIS.** See Tyndale.
- ***ANTWERPE**'s Unity. *An Accord or Peace in Religion, &c.*
 Rd. Day, 1579. 12mo. xxx. 8. 4. (7.)
- An Historical Discourse of it since the Departure of
 Philip, King of Spain.
 Jno. Windet, 1586. 4to. Herbert II. 1225. xxxi. 4. 4. (9.)
- APOLOGIE** (An) for Sundrie Proceedings by Jurisdiction Ecclesiastical.
 Chr. Barker, Dep. 1593. 4to. Herbert II. 1087..... xxxi. 5. 3.
- the same. xvi. 7. 4. or I. 7. 4.

*APOLOGY (An) against the Defence of Schism.

No place, printer, or date. sm. 8vo. xxxi. 8. 21. (2.)

APPARELL. A Brief Discourse against that of the Popish Church.

No place or printer, 1578, 8vo. Herbert III. 1653. xxix. 9. 3. (2.)

——— the same. xxix. 9. 2.

——— the same. Y. 2. 37. (5.)

——— the same. EE. 9. 6.

——— A Brief Examination of a certain Declaration in Defence
of the Ministers refusing; with the judgements of Bucer and
Martyr.

No place, printer, or date. 4to. Herbert II. 727. xxx. 7. 3.

——— An Answer for the Time to the Examination put in
print, &c.

No place or printer, 1566, 12mo. Herbert III. 1615. xxix. 9. 7.

——— the same. A. 3. 36.

——— the same (imperfect). xxix. 9. 3. (3.)

APPELTREE (Thomas). A Brief Discourse of his most haynous and
traitorlike Fact.

Hy. Binneman, 1579. 4to. Herbert II. 985. xxxi. 4. 19. (13.)

APPIAN. An Auncient History, &c.; being a translation.

R. Newbery and H. Binneman, 1578, 4to. Herbert II. 905. xxxi. 3. 17.

ARCHERY. See S. (R.)

ARDES. See Ireland.

*ARISTOTELIS Ethicorum ad Nicomachum Libri X; cura Samuelis
Heilandii.

Geo. Bishop, 1590. 8vo. See Herbert II. 987. xl. 2. 29.

*——— Libri de Sophisticis Elenchis Analysis.

Jos. Barnes, Oxford, 1598. sm. 8vo. xv. 6. 4.

——— the same. xv. 6. 3.

ARMS. Two leaves, in matter resembling Caxton's Fayts of Arms,
but not part of it; and in type like the work of William de
Machlinia.

See List, *Frag.* p. 316.

ARNOLD. See Clinton.

———'s Chronicle.

No date, place, or printer, fol. Herbert III. 1746. 1814. ix. 1. 20.

- ARTHINGTON (Henry).** His Account of his Seduction by Hacket.
R[obert] B[arker] for T. Man, [1592.] 4to. Herb. II. 1093.1333.... xxxi. 7. 23.
- See Conspiracy.
- ARTHUR.** The Auncient Order, Societie, and Unitie laudable, of Prince Arthur, &c. Translated and collected by R. R.
Jno. Wolfe, 1533. 4to. Herbert II. 1172. vi. 1. 25. (2.)
- ARTICLES.** A collection of certaine slanderous Articles given out by the Bishops against the faithful Christians whom they detain in prison.
No place or printer, 1590. 4to. Herbert III. 1710. xxx. 6. 12. (4.)
- the same. xxx. 6. 9.
- the same. xl. 4. 24. (4.)
- the same. l. 3. 47.
- ARTICLES** devised by the King to stablysh Christen Quietnes and Unitie.
Tho. Berthelet, 1536. 4to. Herbert I. 428. xxx. 3. 21.
- to be enquired of 1548,—in Visitations to be had in the Diocese of Canterbury.
Rd. Grafton, 1548. 4to. Herbert I. 525. xxxix. 6. 1. (4.)
- to be enquired of in the Kynge's Maiesties Visitacion.
Rd. Grafton, n. d. 4to. Herbert I. 522. xxxix. 6. 1. (2.)
- to be enquired in the Visitation, an. I. Eliz.
Rd. Jugge and Jno. Cawood, 1559. 4to. Herbert II. 717. xxxix. 6. 1. (6.)
- ARTICULI de quibus, in Synodo Londinensi anno 1562. &c.**
Regd. Wolfe, 1563. sm. 8vo. Herbert I. 607. xiv. 13. 41. (4.)
- the same. x. 1. 19.
- ASCHAM (Roger).** Apologia pro Ceena Dominica, &c.
F. Coldock, 1577. 12mo. Herbert II. 920. xiv. 13. 41.
- Epistolaram Familiarium Libri Tres.
Hy. Binneman for Fr. Coldock, 1581. sm. 8vo. Herbert II. 921. iii. 2. 41.
- Epistolae Familiares, &c.; cura E. G.
A. Hatfield for F. Coldock, 1590. sm. 8vo. Herb. II. 921. 1212. xxiii. 8. 2.
- ASHLEY (Anthony).** See Wagenar.
- ASHWELL (John).** See Joye.

ATHENAGORAS. His Discourse on the Resurrection; translated into English, from the Latin of P. Nannius, by R. Porder.

Wm. Williamson, 1573. 12mo. Herbert II. 1064..... xxviii. 9. 16. (8.)
..... xxviii. 9. 15.

***AUMALLE (Duke of).** A true Discourse of his Discomfiture in Picardie, by the Duke of Longueville, &c.

Rd. Field, 1589. 4to. xxxi. 2. 22. (3.)

***AWFIELD (Thomas),** and Thomas Webley, the Life and End of, being both Traitors executed at Tibourne, July 6, 1585.

Tho. Nelson, 1585. 12mo. xxx. 8. 17. (15.)

B. (A.) The Fanne of the Faithful.

Tho. Marshe, 1573. 12mo. Herbert II. 848. I presume, as the "*Fame of the Faithful.*" xxviii. 9. 27.

B. (C.) See Parry.

*B. (G.) Master of Arts. A most wicked work of a wretched witch wrought on Richd. Burt.

R. B. for Wm. Barley, 1592. 4to. xxxi. 4. 22. (5.)

B. (H.) Moriemini. A Sermon preached before her Majesty at the Court about xiii years since.

Jno. Wolfe, 1593. 4to. Herbert II. 1181. xxx. 1. 22. (4.)

B. (I.) See Ireland.

B. (T.) Abdias the Prophet interpreted.

H. Binneman for G. Bishop, 1574. sm. 8vo. Herb. II. 974.xxvii. 8. 16. (6.)

— See Luther.

B. (W.) See Esquillus.

*BABINGTON (Anthony). His Letter to the Queen.

No place, printer, or date. xxxi. 4. 5. (2.)

— (Gervase). A brief Conference between Man's Frailtie and Faith.

H. Middleton for T. Charde, 1583. 12mo. Herbert II. 1061. xxvii. 9. 2.

— A very fruitfull Exposition of the Commandments.

H. Middleton for T. Charde, 1586. 8vo. Herbert II. 1062. xxx. 9. 19.

- BABINGTON** (Gervase). A profitable Exposition of the Lord's Prayer.
T. Orwin for T. Charde, 1503. sm. 8vo. Herbert II. 1196. 1242. xxx. 8. 20.
-
- A Sermon preached at Paul's Cross the Second Sunday in Michaelmas Term, 1590.
Tho. East, 1591. sm. 8vo. Herbert II. 1018. xxx. 9. 21. (2.)
-
- A Sermon preached at the Court at Greenwich, May 24, 1591.
Rd. Field for Tho. Charde, 1591. sm. 8vo. Herbert II. 1196. xxx. 9. 21.
-
- Notes on Genesis.
Tho. Charde, 1592. 4to. Herbert II. 1196. xxx. 2. 3.
- BACONUS** (Rogerius). De retardandis senectutis accidentibus, libellus; et **URSONIS** libellus de primarum qualitatum arcanis; cura Joan. Williams.
Jos. Barnes, Oxford, 1590. 8vo. Herbert III. 1404. xvii. 3. 32.
- BAILEY** (Dr.) See Pepper.
- BALDWIN** (William). The Canticles or Balades of Salomon.
Wm. Baldwin, 1549. 4to. Herbert I. 552. i. 4. 22.
- BALE** (John, Bishop of Ossory). The Apology against a Rank Papist.
John Day, 1550. sm. 8vo. Herbert I. 626. xxxi. 8. 15.
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- The third part of the Image of both Churches.
Jno. Wyer, 1550. 4to. Herbert II. 712. B. I. 13.
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- His Vocation to the Bishopric of Ossory.
Rome, (falsely,) with II. Singleton's mark, (equally false,) 1553. sm. 8vo. Herbert II. 741. xxx. 8. 14. (8.)
-
- The first two parts of the Actes of the English Votaries.
Jno. Tysdale, 1560. sm. 8vo. Herbert II. 766. xxxi. 8. 14.
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- A Declaration of Edmonde Bonner's Articles.
Jno. Tysdale for F. Coldocke, 1561. sm. 8vo. Herbert II. 767. xxxi. 8. 4.
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- Brief Chronicle of Sir Johan. Oldecastle, Lord Cobham.
No printer, date, or place. sm. 8vo. Herbert II. 704. xxxi. 8. 16.
-
- See Leland.
- BALES** (Peter). The writing Schoolmaster.
Tho. Orwin, n. d. 4to. Herbert II. 1245. xxxi. 1. 36.

BALES (Thomas), a Seminare Priest hanged on Ash Wednesday, and Annis Bankyn, burned the next day—an account of their executions.

Wm. Wright, 1590, sm. 8vo. Herbert III. 1347. xxx. 3. 17. (20.)

***BALNAUES** (Henry). The Confession of Faith, conteining how the troubled man should seek refuge at his God.

Tho. Vantrollier, 1584, 12mo. xxx. 9. 16.

BANCRAFTE (Geo.) See Basil.

BANCROFT (Richard, Archbishop of Canterbury). A Sermon preached at Pauls Cross, February 9, 1588.

J[ohn] J[ackson] for Gregy, Seton, 1588, sm. 8vo. Herbert III. 1326.
xxvii. 3. 20. (2.)

— — — — — A Briefe Discovery of the Untruths and Slanders in his Sermon of February 8, 1588.

No place or printer, [1590.] 4to. Herbert III. 1707. xl. 2. 22.

— — — — — the same, 8vo.... xxx. 6. 14. (3.)

— — — — — See D. J.

BANKET of Sapience. See Elyot.

BANKYN, Annis. See Bales.

***BARCHBY** (John). Regulae Informationis (imperfect).

Wynkyn de Worde, 1506, 4to. Y. 3. 13.

BARCLAY (Alex.). Castel of Laboure. Some fragments which I believe belong to that work.

See List, *Frag.* 320.

BARLOW (William). A Dialogue describing the Original Ground of the Lutheran Faccions.

John Cawood, 1553, 12mo. Herbert II. 788. xxxi. 9. 4.

— — — — — Vita et Obitus Richardi Cosins.

Chr. Barker, Dep^s. 1593, 4to. Herbert II. 1039. xxv. 3. 31.

BARNES. See Tyndale.

***BARO** (Petrus). In Jonam Prophetam Praelectiones.

Jno. Day, 1579, fol. xiii. 4. 16. f.

— — — — — De Fide, ejusque ortu et natura.

Richard Day, 1580, 8vo. Herbert I. 681. xvi. 1. 3.

- BARO (Petrus). *De Praestantia et Dignitate Divinae Legis, libri duo.*
 H. Middleton for G. B. n. d. 8vo. Herbert II. 1062. xv. 4. 2.
 ——— See H. (E.)
- *BARO (Stephanus). *Sermones declamati coram Alma Universitate Cantibrigiensi.*
 No place, printer, or date. sm. 8vo. xxvii. 9. 5. (2.)
- *——— *Tractatulus de Regimine Principum.*
 No place, printer, or date. sm. 8vo. It is probable that these two works should not be in this list, and that they are a French reprint of the edition of Wynkyn de Worde mentioned by Herbert I. 218. xxvii. 9. 5. (3.)
- BARROUGH (Philip). *The Method of Phisick.*
 Rd. Field, 1596. 4to. Herbert II. 1253. i. 3. 31.
- BARTAS (Du). See James.
- BARROW (Henry). *A Brief Discovery of the False Church.*
 No place or printer, 1590. 4to. Herbert III. 1713. xxx. 6. 10.
 ——— and John Greenwood. *A plaine Refutation of M. Giffard's book entitled "A Short Treatise against the Donatists of England."*
 No place or printer, 1591. Herbert III. 1716. xxx. 6. 8.
 ——— the same. xxx. 6. 7.
 ——— the same. K. 1. 25.
 ——— See Gifford, Some.
- , John Greenwood, and John Penrie; their examinations before the high commissioners, &c., penned by themselves.
 No place or printer, [1593.] 4to. Herbert III. 1678. 1723. xl. 2. 24.
- BARSTON (John). *The Safeguard of Society.*
 H. Binneman for Jno. Shepperd, 1576. sm. 8vo. Herb. II. 979....xxx. 6. 6. (4.)
- BASIL. *The Answere that the Preachers of the Gospel at Basile made for the true Administration of the Holy Supper of our Lord, &c.* Translated by Geo. Bancrafte.
 Jno. Day and Wm. Seres, 1543. 12mo. Herbert I. 618, 621. xxx. 9. 12. (7.)
- BASTINGIUS (Jeremias). *An Exposition on the Catechism used in the Low Countries.*
 Jno. Legat, Cambridge, n. d. 8vo. Herbert III. 1423. xxxi. 8. 7.

BATE (John). The Portraiture of Hypocrisie.

R. Robinson for J. Dalderne, 1539. sm. 8vo. Herbert H. 1234.xxx. 8. 21.

BATERIE of the Pope's Botelereux. See Salesbury.

BATMAN vpon Bartholomew his book "De Proprietatibus Rerum"
heretofore not translated in English.

Thomas East, 1582. fol. Herbert H. 1014.xiv. 4. 10. f.

***BAYLY (Walter).** A Discourse of the Baths at Newnham Regis
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No place, printer, or date. sm. 8vo.xxx. 8. II.

***BE wise and be warned.**

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Jos. Barnes, Oxford, 1594. 4to. Herbert III. 1105.xxxi. 6. 8.

BECON (Thomas). Works, the first part.

John Day, 1564. fol. Herbert I. 636.xiii. 4. 4. f.

— The second part of his Works.

John Day, [1564.] fol. Herbert I. 637.xiii. 4. 5. f.

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Thomas Stapleton.

John Laet, Antwerp, 1565. 4to. Herbert III. 1611.xxviii. 1. 5.

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1571.

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BONNER (Bp.). See Bale, Brooke, Homilies.

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xxvii. 8. 18. (2.)

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- BUTLER (M.). A Sermon on the text "Vos autem non sic:" preached at St. Mary's, Cambridge.
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 Chr. Barker, Deput. 1597. 4to. xxxi. 4. 5. (7.)
- CAXTON'S Chronicles of England**.
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 Wm. Caxton, 1480, fol. Herbert I. 27..... xv. 4. 11, f.
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See Answer, Treatise.

CHARLES IX. of France. See Declaration.

CHASTITIE, Christian. See Hergest.

CHAUCER'S Works.

John Reynes, 1542, fol. Herbert I, 415. xv. 3, 10, f.

His Works.

A. Islip for T. Wight, 1593, fol. Herbert II, 1237. xii. 6, 17, f.

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- See Epitome.
- COORTESSE**. See Curteis.
- COPE** (Michael). An Exposition of the Proverbs; translated by
 M. O.
 Tho. Dawson for Geo. Bishop, 1580. 4to. Herbert II. 1120. xxx. 2. 7.
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 pardon grauntyd to (*for*) the fraternyte of Seynt Cornelys at
 Westmynster, &c." vol. III. p. 1760.

See List, *Frag.* p. 263.

CORRANUS (Ant.) See *Ecclesiastes*.

CORTES (Hernando). The pleasant History of the Conquest of the West Indies atchieved by him; translated by T[homas] N[icholas].

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——— See R. (W.)

[**COSINS.**] Answer to the two first and principall Treatises of a factious Libel entitled “An Abstract of certain Acts of Parliament,” &c.

Hv. Denham for Tho. Chard, 1584. 4to. 1. p. Herbert II. 953. xxxi. 5. 2.

——— (Richard). *Carmina funebria*.

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——— See Barlow.

COTTESFORD (Samuel). A Treatise against Traitors.

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Two leaves containing the Prologue to Archbishop Cranmer's Bible, differing from each other. One belongs to the edition of December, 1541; the other I have not been able to identify with any known edition.

See List, *Frag.* p. 256.

See Catechismus.

CROMPTON (R.) L'Authoritee et Jurisdiction des Courts de la Maiestic de la Roygne.

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xxx. 8. 17. (11.)

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xxvii. 8. 19. (4.)

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*——— XXVII. Lectures on the Epistle to the Hebrews.

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*——— A Sermon preached before the Queen, Feb. 25, 1569.

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John Latinus, Antwerp, 1564. 4to. xxix. 4. 12.

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DORRELL. See **Darrel**.

DOYSELL (Mounseer). A Copye of the Answer made by him to the Count Palatyne.

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DRAKE (Sir Francis). See **Newes, Norreysii**.

DRALYMONT. See **Treatise**.

***DRANT** (Thomas). Impii ejusdam Epigrammatis quod edidit Richardus Shaklockus in Mortem Cuthberti Scotti, Apomaxis.

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————— A Sermon specially on Alms-giving; preached on Easter Tuesday, 1572.

Jno. Day, n. d. sm. 8vo. Herbert I. 653. Lambeth. xxvii. 8. 17. (9.)

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John Day, 1579. 12mo. Herbert I. 666. xxvii. 8. 17. (5.)

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——— the same. xiv. 5. 12.

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land whom we call Brownists.

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— See Psalms.

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*GRAMMAR, A short Introduction to. (Only the first sheet.)

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GRANADA (Louis de). Of Prayer and Meditation. Translated from the Spanish.

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————— See Barrow, Gifford, Some.

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| In ad. Pynsonianis, 1521. 4to. | xxii. 6. 33. |
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| _____ See Stapleton. | |
| HORNIUS (Carolus). In obitum Gul. Whitakeri Carmen funebre. | |
| Jno. Wolfe, 1596. 4to. Herbert II. 1182. Lambeth. | xxii. 6. 23. |

HYMNORUM Expositio.

- Julian Notary, n. d. 4to. Herbert I. 304. xxv. 1. 17.
 ——— cum notis; opusculum usui insignis Ecclesiae Sarum subserviens.
 Jno. Kyngston, 1555. 4to. Herbert II. 833. xxv. 1. 16.

HYPOCRITES. See R. (I.)

I. (T.) See Philobiblon.

JACOB and his xii. Sons (Thystory of). A fragment consisting of four leaves, which I cannot identify with any edition described.

See List, *Frag.* p. 320.

I[ACOB]s (H[ENRY]). A Treatise of the Sufferings and Victory of Christ.

No place or printer, 1593. sm. 8vo. Herbert III. 1735. A. 4. 13. c. (4.)

JAMES VI. K. of Scotland. The Essayes of a Prentice in the Divine Art of Poesie.

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 Hy. Wykes, 1566. fol. Herbert II. 933 xl. 2. 11.
- A Defence of the Apology.
 Hy. Wykes, 1567. fol. Herbert II. 939. xl. 2. 5.
- Vita; Laurentio Humfredo auctore.
 John Day, 1573. 4to. Herbert I. 655..... xxv. 3. 33.
- *— Adversus Thomam Hardingum volumen alterum,
 &c. ex Anglico conversum a Gulielmo Whitakero.
 Tho. Vautrollier for Tho. Charde, 1578. 4to. xxiv. 4. 8.
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 Chr. Barker, 1583. 8vo. Herbert II. 1032..... xxix. 8. 8.
- The Third Book of Beware of M. Jewel.
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 sm. 8vo. Herbert III. 1619. xxxii. 8. 16.
- See Dorman, Harding, Heskyns, Rastell, Sander, Stapleton.
- INDULGENCE** (An) issued by Frater "Johannes Broeden de Tellisforde Wygonieñ. dioc. sancte Trinitatis et redempcionis captivorum

terre sancte qui sunt incarcerati pro fide Jesu Christi a paganis," &c.

Dated 1529. A broadside. See List, *Frag.* p. 259.

INJUNCTIONS given by Edward VI. to all and singular his loving subjectes.

Richard Grafton, 1547. 4to. Herbert I. 521. xxxix. 6. 1. (3.)

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INNOCENT VII. See Alexander.

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INSTITUTION of a Christen Man.

Tho. Berthelet, 1537. 4to. Herbert I. 423..... xl. 3. 2.

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See List, *Frag.* p. 280.

JOHNSON (Francis). See Brownists.

JONES (John). The Art of preserving the Body and Soul in Health, &c.

Hr. Binneman, 1579. 4to. Herbert II. 985. xxx. 4. 14.

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| Wm. Powell, 1556. fol. | xlix. I. 20. |
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